

Curriculum Vitae

Jonathan C. Rutledge, *John and Daria Barry Postdoctoral Fellow*
Harvard University, *Human Flourishing Program*
Website: <http://jonathanrutledge.com>

Education

PhD in Divinity, University of St Andrews (April 2018)
Forgiveness & Atonement: A Sacrificial Account of Divine-Human Reconciliation
Director: Alan J. Torrance
Examiners: Nicholas Wolterstorff and Thomas H. McCall
PhD in Philosophy, University of Oklahoma (May 2016)
Skeptical Theism & Epistemic Propriety,
Director: Linda T. Zagzebski
Committee: Wayne Riggs, Monte Cook, Neal Judisch, Luis Cortest
MA in Philosophy, University of Oklahoma (May 2013)
BA in Philosophy, Baylor University (*Summa Cum Laude*, May 2010)

Specializations and Competencies

AOS: Philosophy of Religion, Value Theory, Systematic & Analytic Theology
AOC: Metaphysics, Epistemology, and Moral Theology

Additional Teaching Competencies: Logic, Philosophy of Logic, History of Ancient Philosophy,
History of Modern Philosophy, Philosophy of Science, Philosophy of Language

Language Reading Competence: Attic & Koine Greek

Positions

Barry Scholar & Research Fellow, *Harvard University, Human Flourishing Program* (2022-present)
Research Fellow, *University of Notre Dame, Center for Philosophy of Religion* (2021-2022)
Research Fellow, *University of St Andrews* (2018–2021)

Publications

Monographs

Forgiveness & Atonement: Christ's Restorative Sacrifice (New York, NY: Routledge Academic, 2022).

Edited Books

Nicholas Wolterstorff, *United in Love: Essays on Justice, Art, and Liturgy* (Eugene, OR: Cascade, 2021) – Edited with Joshua Cockayne

A Contemporary Reader in Analytic Theology (New York: T&T Clark, *forthcoming*) – Edited with Oliver D. Crisp and Joshua Cockayne

Paradox & Contradiction in Theology (New York, NY: Routledge Academic, *forthcoming*) – Includes contributions from Eleonore Stump, Jc Beall, Sarah Coakley, James Anderson, and Greg Restall.

Peer-Reviewed

“Separating the Theological Sheep from the Philosophical Goats,” *Journal of Analytic Theology* Volume 9 (2021): 205-222.

“Analyzing the Muddles of ‘Analysis’: (Some of) What Analytic Theologians Can Learn from the History of Analytic Feminism,” *Modern Theology*. 1-13.
doi:10.1111/moth.12525

“Tempering the Cosmic Scope Problem for Christian Soteriology: Hylemorphic Animalism and Gregory of Nazianzus,” *Religious Studies*. 1-21.
doi:10.1017/S0034412519000192.

“Perspectival Skeptical Theism,” *Faith and Philosophy* 36.2 (2019): 244-264.

“Original Sin, the Fall, and Epistemic Self-Trust,” *TheoLogica: An International Journal for Philosophy of Religion and Philosophical Theology* 2.1 (2018): 84-94.

“Purgatory, Hypertime, and Temporal Experience,” *Journal of Analytic Theology* 6 (2018): 151-161.

“Commonsense, Skeptical Theism, and Different Sorts of Closure of Inquiry Defeat,” *Faith and Philosophy* 34.1 (2017): 17-32.

“Skeptical Theism, Moral Skepticism & Epistemic Propriety,” *International Journal for Philosophy of Religion* 81.3 (2017): 263-272.

“The Parent Analogy: A Reassessment,” *International Journal for Philosophy of Religion* 82.1 (2017): 5-14.

“An Epistemological Corrective to Doctrines of Assurance,” *European Journal for Philosophy of Religion* 9.1 (2017): 163-177.

Invited Book Papers & Book Chapters

“Forgiveness” *Encyclopedia of Christian Theology* (T&T Clark, *forthcoming*)

“Wrighting Natural Theology: Personal Knowledge of God and the Importance of Narrative” – An invited chapter included in an edited volume discussing Wright’s natural theology and broader work with *Routledge Academic*.

“Narrative and Atonement: The Ministry of Reconciliation in the Work of James H. Cone” *Religions* (*forthcoming*) – This is a special issue on atonement.

“Unlimited Atonement and the Nature of Forgiveness,” in *Amyraldism: Unlimited*

Atonement, edited by Michael Bird and Scott Harrower (Kregel Publishing, forthcoming)

“Retributivism Rejected: A Restorative Hope for Justice in the Age to Come,” in *Being Saved: Explorations in Soteriology and Human Ontology*, edited by Marc Cortez, Joshua Farris, and Mark Hamilton, 40-53 (London: SCM Press, 2018)

Popular Level Works

- Why Would a Good God Allow Suffering?* – booklet produced by the *Logos Institute* and viewable at <http://logos.wp.st-andrews.ac.uk/resources/logos-questions/>
- “A Primer on Constructing a Penal Substitutionary Atonement Model” blog viewable at <http://blogos.wp.st-andrews.ac.uk>
- POGOS: A Logos Institute Podcast* – I produced this podcast for the *Logos Institute*, in which I and my cohosts interviewed various philosophers and theologians about their research and its relevance to the church, viewable at <https://itunes.apple.com/us/podcast/logos-institute-podcast/id1344924128>
- What Does the Bible Say About Forgiveness?* – video interview for a series by *Fusion* (<https://www.fusionmovement.org/>), a Christian UK charity aimed at equipping students for mission and discipleship.
- Why Denying Penal Substitution Need Not Impugn God’s Perfect Justice* – invited blog post discussing the popular but controversial atonement model of penal substitution with the London Lyceum

Works Under Review

- “Skeptical Theism, Humean Arguments, and Update Procedures”
“In Dialogue with Westerholm”

Works in Progress

- “On Stump on Sacrifice” – I argue that Eleonore Stump’s reduction of sacrifice in scripture to the Passover sacrifice undermines the project of atonement given, first, that Passover is not about the problem of sin and, second, that such a reduction prevents her from taking seriously the *yom kippur* sacrifices most clearly articulated in the book of Hebrews.
- “How to Be a Conciliar Relative Identity Trinitarian” – Relative Identity theories of the trinity solve the so-called logical problem of the Trinity by claiming that the identity relations articulated in the Athanasian Creed are relative identity relations. This claim has resulted in two different charges of unorthodoxy: such theorists are charged, first, with Arianism because it seems as if the divine essence is divine in virtue of different facts than those that explain the divinity of the persons (thereby resulting in multiple senses of ‘divinity’) and, second, with Sabellianism since it seems to follow from their relative identity relations that the Father *is the same person as* the Son. I explain that relative identity theorists can avoid both entailments if they adopt certain aspects of non-classical logic that allow for non-transitive relative identity relations.

“Contradictory Kenotic Christology: A Match Made in Heaven & Earth” – Kenotic Christology runs up against a wide range of objections that turn on kenoticists denying that certain divine attributes are possessed by Jesus (e.g., omnipotence). I argue that if kenoticists adopt a contradictory Christology, they can avoid all such typical objections to kenoticism and retain its supposed benefits at the same time.

God and Logic – This book explores themes concerning the relationship between God, as the object of theology, and the role of logic in thinking about God. Its chapters cover the reception of logic by historical theologians, the ways in which the phenomena a system of logic describes determine the shape of the logic itself, various paradoxes of divinity (e.g., the stone paradox), contradictory Christology, and the use of logic in scripture.

A Philosophical Case for Women in Ministry – Recent events in the lives of various Christian denominations have given rise to a renewed and reinvigorated interest in the question of the place of women in ministry, and although much has been written from historical, biblical and broadly theological perspectives in defense of including women in pastoral ministry, no serious philosophical, book-length engagement with such questions has yet been presented. This book aims to fill that lacuna.

Teaching

Supervision

PhD – Matthew Joss (Scientific Explanation and Hermeneutics)

PhD – Dennis Bray (Arguments for the Trinity in Hugh of St Victor)

Masters – Trey West (Theological Interpretation of Holy Scripture)

Masters – John David Kirk (On Non-Doxastic Accounts of Faith)

Masters – Vi Bui (Divine Hiddenness and Exile; completed)

Masters – Mark Taylor (Eschatological Obstacles to Forgiveness; completed)

Philosophy Teaching

Introduction to Philosophy (Online), University of Oklahoma (Spring 2016)

Introduction to Logic, University of Oklahoma (Summer 2015)

Introduction to Philosophy, University of Oklahoma (Spring 2015)

Introduction to Philosophy (Online), University of Oklahoma (Summer 2014)

Introduction to Health Care Ethics, University of Oklahoma (Fall 2013)

Introduction to Philosophy (Online), University of Oklahoma (Summer 2013)

Theology Teaching

Theology MLitt – Persons: Human and Divine (Spring 2021)

Metaphysics of the Human Person

Narrative Identity

Relative Identity Accounts of the Trinity

Theology MLitt – Analytic Theology: God, History, and Revelation (Fall 2020)

Introduction to Exegetical Theology: Historical Biblical Criticism and the Philosophers

Logic & Theology: Logical Argumentation in Scripture & Christian Tradition

Skeptical Theism: Humean Arguments & the Skeptical Challenge

Theology MLitt – Reconciliation: Divine and Human (Fall 2020)

Sin & Immoral Action: The Intersection of Theology and Philosophy

Sacrifice & Atonement: Narrativizing Atonement to Reach the Marginalized

Theological Ethics: Forgiveness Aimed at Atonement

Theology Module – The Problem of Evil (Spring 2020)

The Concept of Evil: Historically and Otherwise

Theology MLitt – Persons: Divine and Human (Spring 2020)

On Relational Models of Personhood & Hylomorphic Animalism

Theology Honors Module – Philosophical Theology (Fall 2019)

Models of God: Perfect Being Theology

Theology MLitt – God, History, and Revelation (Fall 2019)

Skeptical Theism: The Current Debate

Theology Honors Module – Analytic Theology (Spring 2019)

Models of Providence

Theology MLitt – Reconciliation: Divine and Human (Fall 2018)

On Competing Accounts of Divine Forgiveness

Theology Honors Module – Introduction to Theology (Fall 2016)

Understanding the Logical Problem of Evil

Graduate Teaching & Research Assistantships

1. Introduction to Ethics, University of Oklahoma, Emily McRae (Spring 2013)
2. Introduction to Health Care Ethics, University of Oklahoma, Zev Trachtenberg (Fall 2012)
3. Research Assistant, Hugh Benson (Fall 2011-Spring 2012)
4. Introduction to Philosophy, University of Oklahoma, Lindsay Craig (Spring 2011)
5. Business Ethics, University of Oklahoma, Stephen Ellis (Fall 2010)

Presentations

“Mental Health & Justificatory Faith” *Faith & Mental Health Workshop with The Center for Philosophy of Religion* (Spring/Summer 2023)

“Narrative and Atonement: The Ministry of Reconciliation in the Work of James H. Cone” *Notre Dame Center for Philosophy of Religion & Society for Equitable Philosophy of Religion* (18 February 2022)

“Divine Impeccability & Christ in the Likeness of Sinful Flesh” *American Academy of Religions Conference*, San Antonio, TX (20 November 2021).

“Humean Arguments from Evil and Perspectival Skeptical Theism” *Notre Dame Center for Philosophy of Religion* (27 September 2021)

“Comments on Irigaray & Ricoeur in Konzelman and Simms” *Women and God Conference*, University of St Andrews (27 May 2021).

“Marginal Agents & the Doctrine of Justification” *Logos Institute Scientific Advisory Board* (February 2021).

“Marginal Agents & the Doctrine of Justification” *TheoPsych: Fuller Theological Seminary* (July 2020).

“Unilateral & Bilateral Forgiveness: Distinguishing the Definition & Virtuous Distribution of Forgiveness” *Helsinki Analytic Theology Conference*, University of Helsinki, 26-28 February 2020.

“A Sacrificial Explanation of Atonement: How *Yom Kippur* and Passover Illuminate the Death of Christ” *EPS/ETS Conference* (San Diego, California), 22 Nov 2019.

“On Scientific Approaches to Defining Theology” *Tyndale Fellowship (Christian Doctrine)*, University of Cambridge, 24-26 June 2019.

“Response to Eleonore Stump” *Logos Conference*, University of St Andrews, Summer 2019.

“Classical Theism & the Nature of Forgiveness” *Centre of Excellence in Reason and Religious Recognition Research Forgiveness Workshop*, University of Helsinki, 15 March 2019.

“Analyzing the Muddles of ‘Analysis’” *Logia Lecturer with the Logos Institute for Analytic & Exegetical Theology*, University of St Andrews, 30 November 2018.

“The Nature of Logic and Theology: Paraconsistent Logics and Christology in Beall” *Guided Discussion for Divinity Students in St Mary’s*, University of St Andrews, 8 November 2018.

“Tempering the Cosmic Scope Problem in Christian Soteriology” *Extra-Terrestrial Life and Purpose in the Universe Workshop*, University of St Andrews, 13 October 2018.

“On the Importance of a Theory of Concepts for Epistemology” *Invited Commentator on the Gifford Lectures for N. T. Wright*, University of St Andrews, June 25, 2018.

“A Recombinant Model of Atonement: Locating *Yom Kippur* and Passover in an Explanation for the Work of Christ” *Atonement: Sin, Sacrifice, and Salvation in Jewish and Christian Antiquity*, University of St Andrews, 4-6 June 2018.

“Purgatory, Hypertime, and Temporal Experience” *EPS/ETS Conference* (Providence, Rhode Island), 15 November 2017.

“The Insufficiency of Death for Atonement in the Book of Hebrews: Against the Received View” *Tyndale Fellowship*, University of Cambridge, 28 June 2017.

“Skeptical Theism: A Response to the Problem of Suffering” *Invited Lecture*, University of Warsaw (Warsaw, Poland), 19 April 2017.

“Human Flourishing in Contemporary Academic Thought” *Invited Lecture*, Central European University (Budapest, Hungary), 17 April 2017.

“Epistemic Conditionals of Creaturely Freedom” *The Logos Institute*, University of St Andrews, 24 November 2016.

“An Epistemological Corrective to Doctrines of Assurance” *EPS*, Southwestern Regional Conference, 1 April 2016.

“Commonsense Skeptical Theism & Closure of Inquiry” *American Philosophical Association*, Pacific Division Conference, 30 March 2016.

“Skeptical Theism: The Problem of Suffering and the Limits of Human Understanding” *Public Philosophy Forum*, Oklahoma Baptist University, 13 November 2015.

“The Parent Analogy: A Response to Dougherty” *Society of Christian Philosophers*, Eastern Division Conference, 25 September 2015.

“Philosophical Arminianism: Epistemic Conditionals of Creaturely Freedom” *EPS*, Southwestern Regional Conference, 11 April 2015.

“Van Inwagen’s Skeptical Theism: How to Avoid Modal Skepticism” *Great Issues Lecture*, Rose State College, 5 November 2014.

“Timelessness, the Incarnation & Fatalism” *Society of Christian Philosophers*, Eastern Division Conference, 27 October 2013.

Book Reviews

Review of *Locating Atonement: Explorations in Constructive Dogmatics* edited by Oliver D. Crisp and Fred Sanders, *Journal of Biblical and Theological Studies* (2016)

Review of *The Problem of Evil* by Peter Van Inwagen, *The Gifford Lectures Review Series* (2017)

Review of *Exemplarist Moral Theory* by Linda Trinkaus Zagzebski, *The Gifford Lectures Review Series* (2017)

Review of *Faith and Humility* by Jonathan L. Kvanvig, *Journal of Biblical and Theological Studies* (2018)

Review of *The Oxford Handbook to the Epistemology of Theology* edited by William J. Abraham, *Journal of Analytic Theology* (2020)

Review of *The Nature and Promise of Analytic Theology* by Oliver D. Crisp, Jordan Wessling, and James Arcadi, *Journal of Analytic Theology* (2021)

Review of *A Philosophical Theology of the Old Testament* by Jaco Gericke, *Faith & Philosophy* (2021).

Review of *Sin* by Gregory Mellema, *Theology* (forthcoming)

Fellowships and Honors

Full-Fee Research Scholarship, *Logos Institute for Analytic & Exegetical Theology*, St. Mary’s College, University of St. Andrews (Fall 2016)

Philosophy Department Research Prize, University of Oklahoma (Spring 2016)

Bullard Dissertation Completion Fellowship, University of Oklahoma (Fall 2015)

Best Graduate Student Essay Prize, EPS/ETS-Southwest Regional Conference (Spring 2015)

Graduate Foundation Fellowship, University of Oklahoma, Department of Philosophy (2010-2015)

Witherspoon Institute First Principles Seminar, *Princeton University* (2011)

Phi Beta Kappa Honor Society (2010-present)

Phi Sigma Tau Philosophy Honor Society (2010-present)

Baylor University Outstanding Senior in the Department of Philosophy (Spring 2010)

Golden Key International Honor Society (2009-present)

Theta Alpha Kappa Religion Honor Society (2008-present)

Academic Service, Professional Development, and Public Engagement

Series Editor, *Analyzing Theology* (Cascade Press, 2020-present)

Member, SCP Media Team (Spring 2022-present)

Member, SCP-AAR Scholarly Association Committee (Spring 2021-present)

Executive Producer of the Logos Institute Podcast & Blog, *Logos Institute for Analytic and Exegetical Theology*, University of St Andrews (Spring 2017-Fall 2021)

Participant, Fuller Seminary, *TheoPsych & AT Project* (Summer 2020)

Administrative Worker, University of St Andrews, James Gregory Lectures (Fall 2016-spring 2018)

Participant, University of St Andrews, LaTeX for Beginners (Spring 2017)

Participant, University of St Andrews, Evidence-Informed Practice: Delivering Excellent Teaching and Learning (Spring 2017)

Social Coordinator, University of St Andrews (Fall 2017-spring 2017)

Lecturer, University of St Andrews, Academic Skills Project-Time Management (Fall 2016)

President, University of Oklahoma, Grad Resources (2010-spring 2016)

Participant, University of Oklahoma, Camp Completion Workshop (Fall 2015)

Commentator, University of Oklahoma Graduate Philosophy Conference (Spring 2015)

Participant, *Becoming an Inclusive Teacher*, *OU's Center for Teaching Excellence* (Spring 2014)

Referee, University of Oklahoma Graduate Philosophy Conference (Spring 2011, 2013 & 2015)

President, University of Oklahoma Graduate Philosophical Association (2012)

Treasurer, University of Oklahoma Graduate Philosophical Association (2011)

Secretary, University of Oklahoma Graduate Philosophical Association (2010)

Member, University of Oklahoma Graduate Philosophical Association (2010-2016)

Memberships

American Academy of Religion

American Philosophical Association

Society of Christian Philosophers

References

Alan J. Torrance, University of St Andrews – torrance@st-andrews.ac.uk

Jc Beall, University of Notre Dame – jbeall@nd.edu

Linda Zagzebski, University of Oklahoma – lzagzebski@ou.edu
Nicholas Wolterstorff, Yale University – nicholas.wolterstorff@yale.edu
Tom McCall, Asbury Theological Seminary – Thomas.mccall@asburyseminary.edu
C. Stephen Evans, Baylor University – c_stephen_evans@baylor.edu
Oliver D. Crisp, University of St Andrews – odc@st-andrews.ac.uk
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